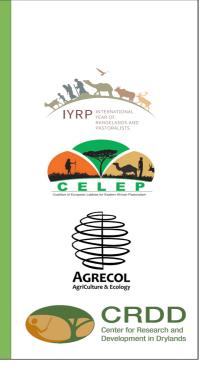
Rush for the "wastelands": revaluing pastoral land in light of renewable energy

Ann Waters-Bayer^{1,2} & Hussein Tadicha Wario^{1,3}

- ¹ Coalition of European Lobbies for Eastern African Pastoralism (CELEP)
- ² Agrecol Association for AgriCulture & Ecology, Germany
- ³ Centre for Research & Development in Drylands (CRDD), Kenya



Introduction

- Past: rangelands seen as low-potential, marginal, empty wastelands
- **Present:** with climate crisis & need for transition to green energy, rangelands are new frontier
- Danger that investments in green energy ignore traditional rangeland users



Study of impact of large-scale green-energy (LSGE) projects on pastoralists

Commissioned by *Heinrich-Böll-Stiftung* with two main aims:

- 1. to stimulate policymakers to shape expansion of LSGE production in rangelands so it does no harm
- 2. to make pastoralists better prepared to deal with LSGE expansion

Focus on LSGE projects for solar and wind power



Methodology:

literature review + case studies







- Fast expansion of solar & wind power projects to meet demand for carbon-free energy
- National commitments (Paris Agreement, SDGs) to reduce CO₂ emissions
- Growing no. of countries target 100% green energy by 2030
- Green energy to produce green hydrogen
- Rangelands excellent for generating solar & wind power

Threats of LSGE projects to pastoralists:

cases in India, Kenya, Morocco & Norway



- LSGE projects in rangelands without local consultation or FPIC
- State did not recognise land rights of traditional users
- Livestock access blocked / grazing areas fragmented / mobility hindered
- Pastoralists' climate-change resilience reduced

Threats of LSGE projects to pastoralists:

cases in India, Kenya, Morocco & Norway (cont'd)

- Governments underestimate value of pastoralism & rangelands
- Pastoralists in weak position to negotiate continued land use or compensation
- Pastoralists not well informed about project plans or their own rights
- Pastoralists not well organised to defend land or negotiate terms



Credit: Hannah Logole

But growing opposition by pastoralists

1) Kenya: Lake Turkana Wind Power project



2009: 67,000 ha rangeland acquired from Kenyan Govt

2014: Construction began – pastoralists went to court

2019: Energy from 365 turbines fed into national grid

2021: Court ruling: land-acquisition process illegal, but wind park in full operation

Court recommended to "regularise" land acquisition.

Growing opposition by pastoralists (cont'd)

2) Norway: Øyfjellet Wind Park

2019: Construction began on 4000 ha rangeland

2020: Sámi reindeer herders went to court

Oct 2021: Court ruling:

- Wind park interferes with reindeer herding
- Government licence for project violated UN Covenant on Civil & Political Rights

Dec 2021: 72 turbines completed – dispute continues Credit: Lawrence Hislo



Conflicts led to lose-lose situations



LSGE projects blocked herders' access to pasture, water and energy (firewood), yet rarely gave them access to electricity produced

Energy companies experienced conflicts, damaged infrastructure, construction delays, higher costs or project failure



Summary of negative impacts on pastoralists

Many LSGE projects led to:

- Land, water and energy dispossession
- Interference in livestock migration routes
- Disruption of pastoral cultures
- Decreased resilience of pastoral systems

If human-rights principles are not applied, more pastoralists will lose land & water resources to LSGE projects and become poorer – fuelling more conflict, hopelessness & emigration.

Potentials of LSGE projects for pastoralists: cases in Canada, Kenya, Mexico & Mongolia

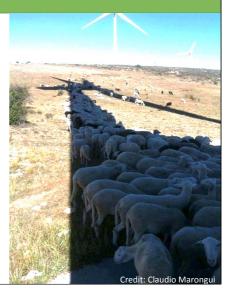
When good consultation processes:

- Energy company & local community share land & water use
- Local community given equity shares in energy company
- Community-managed trust funds fed by energy revenues
- Project siting took high-value pastures
 & water points into account
- Herders can access pasture under turbines and power lines



Co-existence of green-energy projects and grazing

- Scientific studies: green energy can co-exist with grazing & can improve animal welfare (e.g. Goetzberger & Zastrow 1982, Campos Maia et al 2020, Hall et al 2021)
- BUT where ranchers with private land can negotiate with companies, e.g. USA, Australia
- More complex situation where pastoralists use common property resources



Facilitating just transition to green energy in rangelands

Recommendations for policymakers, energy companies, planners, & investment banks





Green energy, also green hydrogen, only from projects that meet global human-rights standards

Recommendations for CSOs & researchers, with view to:

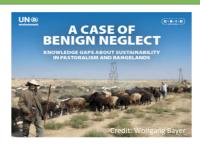
- > protecting pastoralists' rights
- helping them gain evidence to strengthen their position for negotiation

Recommendations for CSOs, including pastoralist organisations

- Become aware of existing international standards & codes of business conduct
- Strengthen capacities of pastoralists to negotiate with green-energy projects, e.g.
 - claiming community rights to common land
 - legal advice about human & civil rights
 - access to independent conflict mediation
- Facilitate multistakeholder planning processes for multipurpose land use
- Advocate for policy change to secure pastoralist communities' resource-use rights



Recommendations for researchers





- Fill knowledge gaps on multifaceted value of pastoralism & rangelands
- Fill knowledge gaps on socio-economic consequences of LSGE projects in rangelands
- Participatory action research (PAR) with pastoralists for their legal empowerment
- PAR with pastoralists on ways to integrate green energy & grazing

Conclusions

- Global energy transition: LSGE projects will expand further
- Need inclusive participatory design of LSGE projects within multifunctional land use
- Could be win-win situation if pastoralists' voice & agency strengthened
- Governments must manage energy transition carefully in open discussion with well-informed pastoralists

Only then can an equitable transition to renewable energy be made.



Thanks!

We give thanks for support and information from:

- Heinrich-Böll-Stiftung, especially Jörg Haas, Germany
- · Tungaa Ulambayar, Mongolia
- Resource persons in Kenya
- CELEP (Coalition of European Lobbies for Eastern African Pastoralism) members
- FAO Pastoralist Knowledge Hub members
- International Support Group (ISG) for International Year of Rangelands & Pastoralists (IYRP)

Disclaimer: The views expressed in this presentation are those of the authors and do not necessarily reflect the views of the *Heinrich-Böll-Stiftung*.

